



# IPM&CSA

## Idaho Petroleum Marketers & Convenience Store Association 2013 SPONSORSHIP INFORMATION

Indicate sponsorship on registration form on page 3 or on-line at [www.wpma.com/idaho](http://www.wpma.com/idaho).

### **\$2,000 PLATINUM SPONSOR**

- ❖ Listed on all signage
- ❖ Two full convention registrations
- ❖ One golf or shooting registration
- ❖ Mention in our convention program
- ❖ Listed on Sponsor table tent
- ❖ Verbal Recognition
- ❖ Recognition in *WPMA News Magazine*

### **\$1,500 GOLD SPONSOR**

- ❖ Listed on all signage
- ❖ One full convention registration
- ❖ One golf or shooting registration
- ❖ Mention in our convention program
- ❖ Listed on Sponsor table tent
- ❖ Verbal recognition
- ❖ Recognition in *WPMA News Magazine*

### **\$1,000 SILVER SPONSOR**

- ❖ Listed on all signage
- ❖ One full convention registration
- ❖ Mention in our convention program
- ❖ Listed on Sponsor table tent
- ❖ Verbal Recognition
- ❖ Recognition in *WPMA News Magazine*

### **\$500 BRONZE SPONSOR**

- ❖ Mention in our convention program
- ❖ Listed on Sponsor table tent
- ❖ Verbal Recognition
- ❖ Recognition in *WPMA News Magazine*

### **\$250 TRADE SHOW RECEPTION CO-SPONSOR**

- ❖ Listed on signage during trade show reception

### **\$750 GOLF BEVERAGE CART SPONSOR**

- ❖ Listed on signage during Golf Tournament

### **\$500 SHOOTING EVENT SPONSOR**

- ❖ Listed on sign at Skeet & Shooting Club

### **\$350 GOLF TEE SPONSOR**

- ❖ Sign on tee
- ❖ Table & two chairs for networking
- ❖ Sponsor provides give-away for golfers

### **\$150 GOLF HOLE SPONSOR**

- ❖ Sign on hole

## AUCTION DONATION FORM

### RETURN THIS AUCTION FORM TO:

IPM&CSA  
PO BOX 984  
Boise, ID 83701

### SHIPPING INFORMATION:

Bring donations with you to the convention or ship items to address below to arrive by **JULY 19, 2013**

Suzi Budge  
802 W Bannock #301  
Boise, ID 83702

### MORE CONTACT INFORMATION:

e-Fax: (208) 248-2342

Have additional questions? Call:  
Suzi at IPM&CSA - (208) 345-6632  
or Jamie at WPMA - (801) 263-9762

Company Name: \_\_\_\_\_

Representative Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_ Fax: (\_\_\_\_) \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

**I commit to donate the following item(s) for the 2013 IPM&CSA ANNUAL CONVENTION in Coeur d'Alene, July 31 - August 2. The Auction will be held after dinner on Thursday, August 1<sup>st</sup>.**

Item 1 \_\_\_\_\_ Estimated Value \_\_\_\_\_

Item 2 \_\_\_\_\_ Estimated Value \_\_\_\_\_

Item 3 \_\_\_\_\_ Estimated Value \_\_\_\_\_

Item 4 \_\_\_\_\_ Estimated Value \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_