

# 2010 IPM&CSA Northern Idaho PAC Fund Golf Tournament

Idaho Petroleum Marketers & Convenience Store Association

## AVONDALE GOLF COURSE Saturday, July 31, 2010



Come join us at the Avondale Golf Course!

**Directions to Avondale from Coeur d'Alene Resort:**

1. Start out going NORTH on S 2ND ST toward E SHERMAN AVE/I-90 BR. 0.0 mi
2. Turn LEFT onto E SHERMAN AVE/I-90 BR. Continue to follow I-90 BR. 1.0 mi
3. Take the US-95 ramp toward PLUMMER/MOSCOW. 0.2 mi
4. Turn RIGHT onto US-95 N. 0.2 mi
5. Turn LEFT onto N LINCOLN WAY/US-95 N. Continue to follow US-95 N. 4.9 mi
6. Turn RIGHT onto W HAYDEN AVE. 1.4 mi
7. Turn SLIGHT LEFT onto N LAKEVIEW DR. 0.5 mi
8. Turn LEFT onto E MILES AVE. 0.0 mi
9. Turn RIGHT onto N AVONDALE LOOP RD (Portions unpaved). 0.2 mi
10. 10745 N AVONDALE LOOP is on the LEFT.

**1 p.m. Tee times**



### IPM&CSA Golf & Sponsor Registration

Net proceeds go to the IPM&CSA PAC Fund for the benefit of all marketers, vendors and suppliers

Company \_\_\_\_\_ Contact: \_\_\_\_\_  
 Address \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_  
 Fax: (\_\_\_\_) \_\_\_\_\_ Tel: (\_\_\_\_) \_\_\_\_\_ E-mail \_\_\_\_\_

**Golf & Lunch** \_\_\_\_\_ @ \$150 / person ..... **Total \$** \_\_\_\_\_  
**Hole Sponsor** \_\_\_\_\_ @ \$100 / Hole ..... **Total \$** \_\_\_\_\_  
**Beverage Cart Sponsor** \_\_\_\_\_ @ \$300 ..... **Total \$** \_\_\_\_\_  
**Lunch Sponsor** \_\_\_\_\_ @ \$300 ..... **Total \$** \_\_\_\_\_  
**Mulligans** \_\_\_\_\_ @ \$20 ..... **Total \$** \_\_\_\_\_

**TOTAL ALL CHARGES \$** \_\_\_\_\_



Check enclosed  or Credit card info

Requested Foursome - <b>Golfer Names</b>	<b>Handicap</b> (or best guess)
1. _____	/ _____
2. _____	/ _____
3. _____	/ _____
4. _____	/ _____

<b>CREDIT CARD (CC) PAYMENT:</b>	
VISA <input type="checkbox"/> MC <input type="checkbox"/> DISC <input type="checkbox"/> AMEX <input type="checkbox"/>	
Card Number: _____	
Expiration Date: _____	
Signature: _____	

Please make checks payable to **IPM&CSA – PAC**

**MAIL:** This registration form with your check to: IPM&CSA, P.O. Box 984, Boise ID 83701 or

**FAX:** This form with Credit Card info to attention *Suzi Budge* at (208) 248-2342 or

**CALL:** BRETT ADAMS office: (208) 678-1101 or cell: (208) 431-2000 or SUZI BUDGE at (208) 850-3065 with any questions

**PLEASE RSVP BY JULY 23<sup>rd</sup>** — fax or e-mail this form to friends and associates or have them go to [www.wpma.com](http://www.wpma.com) for a PAC golf form.