

2013 MPMCSA Convention & Trade Show Agenda

Holiday Inn Grand, Billings, MT

TUESDAY, June 4th

- 8:30 a.m. Golf Tournament/
Pryor Creek Golf Course
- 1 p.m. Lunch at Golf Course
- 1 – 5 p.m. Registration Open
- 2 – 6 p.m. Exhibitor Setup
- 3 p.m. **MPMCSA Board Meeting**
- 5 – 8 p.m. Joint Hospitality Reception

WEDNESDAY, June 5th

- 7:30 a.m. – 5 p.m. Registration Open
- 7:30 – 8:30 a.m. CHS Energy Sponsored Breakfast
- 8:30 – 10 a.m. **Opening Session:**
Keynote **Jim Lovings**, *CHS Senior VP
of Refineries, Pipelines & Terminals/
Membership Meeting/
Legislative Update*
- 10 a.m. – 2:15 p.m. **Trade Show Open**
- 12 p.m. Luncheon in Trade Show Area
- 2:30 p.m. **Federated Insurance** Presentation
- 3 – 5 p.m. **Convenience Store Session:**
Merchandising & Inventory Control
Mark Wells - *LJT Management Services*
- 5:30 p.m. **Reception & Silent Auction**
- 7 p.m. **Convention Attendee Banquet**
- 9 p.m. **Live Auction**

THURSDAY, June 6th

- 8 a.m. Continental Breakfast
- 8:30 a.m. Brand Meetings CHS
ExxonMobil
Phillips 66

CONVENTION ADJOURNS

(PLEASE NOTE: WHILE THE GENERAL SCHEDULE IS CONFIRMED, TIMES
OF EVENTS ARE SUBJECT TO CHANGE)
Agenda as of April 15, 2013

MPMCSA

Montana Petroleum Marketers & Convenience Store Association

P.O. Box 306
Helena, MT 59624

Phone: (406) 449-4133
Fax: (406) 449-2342

www.wpma.com/montana

WPMA

P.O. Box 571500
Murray, UT 84157-1500
Phone: (801) 263-9762
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MPMCSA

Montana Petroleum Marketers & Convenience Store Association

EXHIBITOR REGISTRATION

2013 CONVENTION & TRADE SHOW

June 4 – 6

Holiday Inn Grand, Billings, MT





Montana Petroleum Marketers & Convenience Store Association

CONVENTION & TRADE SHOW EXHIBITOR REGISTRATION FORM

JUNE 4-6, 2013 • Holiday Inn Grand • Billings, MT • www.wpma.com/montana

COMPANY _____

NAME _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

PHONE _____ FAX _____

E-MAIL _____

BOOTH REGISTRATION:

Member: Please reserve _____ 8'X10' Booth(s) @ \$300 each = \$ _____

Non-Member: Please reserve _____ 8'X10' Booth(s) @ \$350 each = \$ _____

Combo Booth/Golf Sponsorship:

Booth, Tee Sponsorship and one round of golf @ \$500 = \$ _____

Booth registration includes one full MPMCSA convention registration, a six-foot table, two chairs and a 110-volt power outlet. Booths are assigned on a first come, first served basis, according to power requirements and competitive balance. Set-up begins at **2:00 p.m.** on **Tuesday, June 4th**. Vendors will be sent a vendor request form prior to show for additional power requirements, etc.

ADDITIONAL REGISTRATION(s):

Please register (full registration) @ \$160 each = \$ _____

Name(s): _____, _____, _____

MPMCSA GOLF TOURNAMENT:

Includes green fees, golf cart, prizes and lunch at Pryor Creek Golf Course on **Tuesday, June 4th**.

Please register _____ for GOLF @ \$90 each = \$ _____

Names of Golfers _____

TOTAL AMOUNT ENCLOSED \$ _____

Please make check payable to: MPMCSA, PO Box 306, Helena, MT 59624

Phone: (406) 449-4133 Fax: (406) 449-2342

or Register on-line at www.wpma.com/montana

**REGISTRATION DOES NOT
INCLUDE HOTEL RESERVATION**

Hotel Information:

Holiday Inn Grand

5500 Midland Rd, Billings, MT 59101

(406) 248-7701

Room Rate: King - \$117 plus tax

Queen - \$95 plus tax;

Reference: MPM

Method of Payment: CHECK enclosed

CHARGE my: Visa Mastercard American Express Discover

Account No. _____ Exp. Date _____

Signature _____