



# REGISTRATION FORM

**JUNE 4-5, 2024** • Fairmont Hot Springs Resort  
1500 Fairmont Rd • Fairmont, MT 59711

Register on-line at [www.wpma.com/montana/convention](http://www.wpma.com/montana/convention)

Company: \_\_\_\_\_ Registrant Name: **1<sup>st</sup>** \_\_\_\_\_

**2<sup>nd</sup>** Registrant (✓ if spouse ) \_\_\_\_\_ **3<sup>rd</sup>** Registrant (✓ if spouse ) \_\_\_\_\_

**4<sup>th</sup>** Registrant (✓ if spouse ) \_\_\_\_\_ **5<sup>th</sup>** Registrant (✓ if spouse ) \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Phone: (\_\_\_\_\_) \_\_\_\_\_ E-mail: \_\_\_\_\_

## 1. REGISTRATION:

**PRINCIPAL** (includes all events except Golf and Shooting) ..... @ \$250 each = \$ \_\_\_\_\_

**ADDITIONAL ATTENDEE/EXHIBITOR** (includes all events except Golf and Shooting) **No.** ..... @ \$200 each = \$ \_\_\_\_\_

**SPOUSE REGISTRATION** (includes all events except Golf & Shooting) **No.** ..... @ \$125 each = \$ \_\_\_\_\_

## 2. EXHIBITOR BOOTHS:

 (Booths include 6' table, 2 chairs & a 110-volt power outlet)

Member **Please reserve** \_\_\_\_\_ **10'X 6' booth(s)** ..... @ \$400 each = \$ \_\_\_\_\_

Non-Member **Please reserve** \_\_\_\_\_ **10'X 6' booth(s)** ..... @ \$450 each = \$ \_\_\_\_\_

Booth/Golf Tee Sponsorship and Round of Golf **Please reserve** \_\_\_\_\_ @ \$800 each = \$ \_\_\_\_\_

Name of Exhibitor: \_\_\_\_\_

*(representative working booth - One Complimentary Convention Registration per booth; includes all events except golf and shooting)*

Booth Preferences: (see booth map) 1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ 3<sup>rd</sup> \_\_\_\_\_ choice

## 3. ACTIVITIES:

**SHOOTING at Anaconda Trap Club** (includes 3 Rounds): **No.** ..... @ \$175 each \$ \_\_\_\_\_

**GOLF TOURNAMENT at Fairmont Hot Springs Resort Golf Course:** **No.** ..... @ \$220 each \$ \_\_\_\_\_

Foursome Request – Name

Foursome Request – Name

1. \_\_\_\_\_

3. \_\_\_\_\_

2. \_\_\_\_\_

4. \_\_\_\_\_

## 4. SPONSORSHIPS:

**YELLOWSTONE** @ \$5,000 each \$ \_\_\_\_\_

**Golf COPPER** @ \$1,000 each \$ \_\_\_\_\_

**TREASURE STATE** @ \$3,000 each \$ \_\_\_\_\_

**Golf BEVERAGE** @ \$ 750 each \$ \_\_\_\_\_

**BIG SKY** @ \$2,000 each \$ \_\_\_\_\_

**Golf HOLE** @ \$ 500 each \$ \_\_\_\_\_

**EAGLE** @ \$1,500 each \$ \_\_\_\_\_

**Golf TEE** @ \$ 200 each \$ \_\_\_\_\_

## 5. TOTAL ALL CHARGES:

**TOTAL \$** \_\_\_\_\_

## METHOD OF PAYMENT:

CHECK ENCLOSED  or VISA  MasterCard  Discover  AmEx

Acct.#: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

Signature: \_\_\_\_\_ ZIP Code \_\_\_\_\_

## REGISTRATION does NOT include room accommodations

Room block ends when block is **FULL** or on **MAY 5th**, whichever comes first.

Call **Fairmont Hot Springs Resort** at (800) 332-3272 and reference MPMCSA Convention or book online at [www.wpma.com/montana/convention](http://www.wpma.com/montana/convention)

use Group ID: 29398

Room Rate: \$174 + \$17 resort fee

**REGISTER** online or

**MAIL FORM and PAYMENT TO:**  
Attn: Jamie Wood MPMCSA Show

PO BOX 571500, MURRAY, UT 84157-1500

**Fax to:** (801) 262-9413

**ALL** registration cancellations (including any activities) need to be in writing.