



Washington Energy & Convenience Store Convention REGISTRATION FORM

◆ Suncadia Resort and Golf, 3600 Suncadia Trail, Cle Elum, WA 98923 ◆ Register on-line at www.wpma.com/washington/convention

June 17-19

Company: _____ Registrant Name: **1st** _____

2nd Registrant (✓ if spouse) _____ ; **3rd** Registrant (✓ if spouse) _____

4th Registrant (✓ if spouse) _____ ; **5th** Registrant (✓ if spouse) _____

Mailing Address: _____ City: _____ State: _____ ZIP: _____

Phone: (_____) _____ E-mail: _____

1. REGISTRATION: (includes all events except golf and additional activities) @ \$549 ea \$ _____

2. ADDITIONAL EXHIBITOR & SPOUSE ONLY REGISTRATIONS (same company): (includes all events except golf and additional activities)

Additional Registrant(s) @ 449 ea \$ _____

3 A. EXHIBITOR BOOTHS: Please reserve _____ **8'X16' booth(s)** @ \$1,000 each or _____ **8'X10' booth(s)** @ \$600 ea \$ _____

Booth includes a 6' table, 2 chairs, a 110-volt power outlet and a waste basket.

Booths are assigned on a first come, first served basis. Please select a first, second and third choice below.

Set up begins at 3 p.m. on Monday, June 17th. Tear down starts after close of show on **Tuesday, June 18th.**

Booth Preferences: (see booth map) 1st _____ 2nd _____ 3rd _____ choice

B. GOLF COURSE TABLE TOPS: Please reserve _____ @ \$600 each. Holes for 6' Table Tops will be assigned by the Golf Course Staff. \$ _____

Table Top set up begins at 8 a.m. on Wednesday, June 19th

C. TRADE SHOW & GOLF COURSE EXHIBIT: Please reserve _____ @ \$1000 each. \$ _____

Includes 8'x10' booth in trade show and table top on golf course

Name of Exhibitor: (Representative working Booth and/or Golf Course Table Top) _____

(One Complimentary Convention Registration per booth; all events except golf)

4. GOLF TOURNAMENT at Prospector Golf Course @ \$350 ea. \$ _____

Foursome Request:

Name	Name
1. _____	3. _____
2. _____	4. _____

5. SPONSORSHIP(s): PREMIUM @ \$5,000 \$ _____ **Entertainment** @ \$5,000 \$ _____

HI OCTANE @ \$4,000 \$ _____ **Trade Show Lunch** @ \$3,500 \$ _____

REGULAR @ \$3,500 \$ _____ **Breakfast** @ \$2,500 \$ _____

PRESIDENT'S RECEPTION @ \$5,000 \$ _____ **Beverage Cart** @ \$1,000 \$ _____

DINNER @ \$5,000 \$ _____ **Golf Hole** @ \$ 400 \$ _____

DINNER BAR @ \$3,500 \$ _____

6. TOTAL ALL CHARGES: **GRAND TOTAL \$** _____

CONTACTS: If you have any questions, comments, ideas or special needs for the convention, don't hesitate to contact:
WIDE ASSOCIATION Lea McCullough (206) 718-7662

METHOD OF PAYMENT: REGISTER ONLINE — www.wpma.com/washington/convention

CHECK ENCLOSED or **VISA** **MasterCard** **Discover** **AmEx**

Acct.#: _____ Expiration Date: _____

Signature: _____ ZIP Code: _____

REGISTRATION does NOT include room accommodations

Room block ends when block is full or on **May 17, 2024**, whichever comes first.

Call **Suncadia Lodge Reservations** at (866) 904-6300 Option 1 and reference WA Energy Convention or book online at www.wpma.com/washington/convention use code G-E69V

Room Rate: starting at \$299 based on room type + Resort Fee
If renting a house please call Suncadia directly.

REGISTER online or

MAIL FORM and PAYMENT TO:

Attn: Jamie Wood – WA 2023 Show

PO BOX 571500, MURRAY, UT 84157-1500
or **Fax to:** (801) 262-9413

All registration cancellations (including any activities), need to be in writing.