



# Application For Membership

HAWAII • IDAHO • MONTANA • NEVADA • NEW MEXICO • UTAH • WASHINGTON

PO Box 571500 • Murray, Utah 84157-1500 • Tel: (801) 263-WPMA (9762) • Fax: (801) 262-9413 • [www.wpma.com](http://www.wpma.com)

Effective: July 1, 2008



Name of Company \_\_\_\_\_ Date \_\_\_\_\_

Contact Person \_\_\_\_\_ Title \_\_\_\_\_

Street Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

Mailing Address \_\_\_\_\_  
(P.O. Box) \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

Telephone (\_\_\_\_) \_\_\_\_\_ Fax (\_\_\_\_) \_\_\_\_\_

E-mail \_\_\_\_\_ Annual Gallons \_\_\_\_\_  
(of all fuels and lubricating products sold)

### CHECK ALL THAT APPLY:

- Wholesale Marketer \_\_\_\_\_  
[Brand(s)] \_\_\_\_\_
- Retail (C-Store Marketer) \_\_\_\_\_  
[Brand(s)] \_\_\_\_\_
- Associate \_\_\_\_\_  
(Type of Business) \_\_\_\_\_
- Other \_\_\_\_\_

Dues include membership in WOMA, membership in WPMA, listing in the WPMA Membership Directory, and a subscription to the Western Petroleum Marketers News Magazine (WPM News), WPM News and WPMA Membership Directory are distributed to members and associate members. Associate members are listed in the directory, each issue of the magazine and on the WPMA Web site: [www.wpma.com](http://www.wpma.com).

Active Membership Dues Per Year: WOMA PETROLEUM JOBBER/MARKETER	Active Membership Dues Per Year: WOMA OIL HEAT JOBBER/MARKETER	Associate Member Dues:
0 – 3 million gal/yr:..... \$500/yr	1 – 300,000 gal/yr:..... \$500/yr	<b>States</b>
3 – 5 million gal/yr:..... \$600/yr	300,001 – 600,000 gal/yr:..... \$700/yr	<input type="checkbox"/> HI _____ <b>Dues:</b>
5 – 7.5 million gal/yr:..... \$750/yr	600,001 – 750,000 gal/yr:..... \$1,000/yr	<input type="checkbox"/> ID _____ <b>1-2 states:</b> \$500/state
7.5 – 10 million gal/yr:..... \$1,000/yr	750,001 – 1 million gal/yr:..... \$1,200/yr	<input type="checkbox"/> MT _____ <b>3-5 states:</b> \$465/state
10 – 15 million gal/yr:..... \$1,200/yr	1 – 2.5 million gal/yr:..... \$1,500/yr	<input type="checkbox"/> NV _____ <b>6-7 states:</b> \$425/state
15 – 25 million gal/yr:..... \$1,500/yr	2.5 – 3.5 million gal/yr:..... \$2,000/yr	<input type="checkbox"/> NM _____ <i>[For example: if you join in</i>
25– 50 million gal/yr:..... \$2,000/yr	3.5 – 5 million gal/yr:..... \$2,500/yr	<input type="checkbox"/> UT _____ <i>Washington and three (3)</i>
50 – 100 million gal/yr:..... \$2,500/yr	5+ million gal/yr:..... \$3,500/yr	<input type="checkbox"/> WA _____ <i>additional states,</i>
100+ million gal/yr:..... \$3,500/yr		<b>Total</b> _____ <i>your total dues would be</i>
		<i>4 x \$465 = \$1,860]</i>

Please print and complete information below. See information above for mailing or faxing application.

**Check Enclosed** or **Charge My:**  MasterCard  Visa  American Express  Discover

Account # \_\_\_\_\_ Exp. Date \_\_\_\_\_

Signature \_\_\_\_\_ Print Name \_\_\_\_\_ Referred By \_\_\_\_\_