

# NMPMA Convention Registration

## AUGUST 17-19, 2020

**Sandia Resort & Casino** 30 Rainbow Rd NE Albuquerque, NM 87113 • **Albuquerque, NM** • Register on-line at [www.wpma.com/new-](http://www.wpma.com/new-mexico/convention)

Company: \_\_\_\_\_ Registrant Name(s): 1<sup>st</sup> \_\_\_\_\_

2<sup>nd</sup> Reg (✓ if spouse ) \_\_\_\_\_ ; 3<sup>rd</sup> Reg (✓ if spouse ) \_\_\_\_\_

4<sup>th</sup> Reg (✓ if spouse ) \_\_\_\_\_ ; 5<sup>th</sup> Reg (✓ if spouse ) \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_ Fax: (\_\_\_\_) \_\_\_\_\_ E-mail: \_\_\_\_\_

### 1. PRINCIPAL REGISTRATION:

(Includes all events except Golf) ..... @ \$225 each = \$ \_\_\_\_\_

### 2. SPOUSE REGISTRATIONS:

(Includes all events except Golf) ..... Spouse(s) ..... @ \$150 each = \$ \_\_\_\_\_

### 3. ADDITIONAL ATTENDEE/EXHIBITOR REGISTRATIONS:

(Includes all events except Golf) ..... Additional Reg(s) ..... @ \$200 each = \$ \_\_\_\_\_

### 4. BOOTHS: Please reserve \_\_\_\_\_ 10'X10' booth(s) (Booths include 6' table, 2 chairs & a waste basket) ..... @ \$350 each = \$ \_\_\_\_\_

Name of Registrant (Representative working booth): \_\_\_\_\_

(One registration is included with each booth space reserved. Registration includes all events except Golf).

Booths are assigned on a first come, first-served basis.

Please select booth preference, a first, second and third choice (see current listing online): 1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ 3<sup>rd</sup> \_\_\_\_\_ choices.

### 5. TUESDAY GOLF: at Sandia Golf Course (includes green fees, cart and prizes) ..... No. \_\_\_\_\_ @ \$200 each ..... = \$ \_\_\_\_\_

Name	Handicap	Name	Handicap
1. _____	_____	3. _____	_____
2. _____	_____	4. _____	_____

Please also send all foursome requests via e-mail to  
Ruben Baca at [nmpetrol@comcast.net](mailto:nmpetrol@comcast.net)

### 6. CONVENTION SPONSORSHIPS:

(see back page for details)

PLATINUM @	\$2,000 each = \$ _____
GOLD @	\$1,500 each = \$ _____
SILVER @	\$1,000 each = \$ _____
BRONZE @	\$ 500 each = \$ _____
WELCOME RECEPTION @	\$1,500 each = \$ _____
MEMBER MEETING BREAKFAST @	\$1,500 each = \$ _____
GOLF LUNCH @	\$1,000 each = \$ _____
TRADE SHOW RECEPTION CO-SPONSOR @	\$ 250 each = \$ _____
CORPORATE @	\$ 250 each = \$ _____
GOLF - TEE* @	\$ 100 each = \$ _____

\*Name on Tee Sign: \_\_\_\_\_

### 8. TOTAL of ALL CHARGES: ..... TOTAL \$ \_\_\_\_\_

**METHOD OF PAYMENT:** For total noted above **CHECK ENCLOSED:**

or **CHARGE MY:** VISA  MasterCard  Discover  AmEx

Card Number: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

Signature: \_\_\_\_\_

### REGISTRATION does NOT include room accommodations

Room block ends when block is **FULL** or **JULY 17<sup>th</sup>** whichever comes first.

Call **Sandia Resort & Casino**

at (877) 272-9199 or (505) 798-3930

and reference NMPMA convention

or book online at

[www.wpma.com/new-mexico/convention](http://www.wpma.com/new-mexico/convention)

Room Rate: **\$179**

**REGISTER** online or

**MAIL FORM and PAYMENT TO:**

Attn. Jamie Wood, **NMPMA 2020 Show**

PO BOX 571500, MURRAY, UT 84157-1500

or **Fax to:** (801) 262-9413

All registration cancellations (including any activities), need to be in writing. No refunds after

July 31, 2020