

NMPMA CONVENTION 2025 SPONSORSHIP PACKAGES

Convention Sponsors

☐ \$2,500 PLATINUM CORPORATE SPONSOR

- ◆ Company logo displayed at Convention Events
- ◆ 2 Principal Registrations
- ◆ 2 Golf Registrations
- ◆ **Golf Hole Sponsor** (see sponsorship for details)
- ◆ Special Recognition in **WPMA News** Magazine

☐ \$2,000 GOLD CORPORATE SPONSOR

- ◆ Company logo displayed at Convention Events
- ◆ 1 Principal Registration
- ◆ 1 Golf Registration
- ◆ Special Recognition in **WPMA News** Magazine

☐ \$1,500 SILVER CORPORATE SPONSOR

- ◆ Company logo displayed at Convention Events
- ◆ 1 Principal Registration
- ◆ Special Recognition in **WPMA News** Magazine

Event Sponsors

☐ \$2,000 WELCOME RECEPTION SPONSOR

- ◆ Company logo displayed during Reception

☐ \$2,000 LUNCH SPONSOR

- ◆ Company logo displayed during Lunch

☐ \$500 TRADE SHOW RECEPTION SPONSOR

- ◆ Company logo displayed at Trade Show Reception

☐ \$500 RAFFLE SPONSOR

- ◆ Company logo displayed at Raffle Table and on Booth Passport

Golf Sponsors

☐ \$1,500 GOLF LUNCH SPONSOR

- ◆ Company logo displayed during Lunch at golf course

☐ \$350 GOLF HOLE SPONSOR

- ◆ A table and two chairs at Golf Hole on course
- ◆ Sponsor provides giveaway for golfers
- ◆ Sign at golf tee

☐ \$100 GOLF TEE SPONSOR

- ◆ Sign at Golf Tee

Thank you for your support! Commitment by August 4th is required to be included in printed materials

COMMITMENT FORM

_____(Company Name) **would like to participate** with sponsorship and/or donation as ☒ checked above/below

Please invoice our company at the address below for the SPONSORSHIP. Attention: _____

Address _____ City _____ State _____ ZIP _____

Tel (_____) _____ E-mail _____

GRAND TOTAL \$ _____

CHECK Enclosed ☐ **INVOICE ME at above address** ☐ or **CHARGE My:** American Express ☐ Discover ☐ MasterCard ☐ Visa ☐

Account # _____ Exp. Date _____ ZIP Code _____

Signature _____ Date _____

Please make checks payable to WPMA and return to: WPMA, PO Box 571500, Murray, Utah 84157-1500 • Fax: (801) 262-9413 • Website: www.wpma.com/new-mexico/

☐ **NMPMA AUCTION DONATION:** Fill in information above and bring donation(s) with you to the convention, or ship item(s) to arrive by **August 8**, to Leland Gould, Attn: NMPMA Auction, 5002 San Timoteo Ave, NM 87114.

I commit to donate the following item(s) for the Auction

Item(s) _____ Estimated Value(s) _____