

NMPMA Convention Registration

AUGUST 18-19, 2026

Sandia Resort & Casino 30 Rainbow Rd NE Albuquerque, NM 87113 • **Albuquerque, NM** • Register on-line at www.wpma.com/new-mexico

Company: _____ Registrant Name(s): 1st _____

2nd Reg (✓ if spouse) _____ 3rd Reg (✓ if spouse) _____

4th Reg (✓ if spouse) _____ 5th Reg (✓ if spouse) _____

Mailing Address: _____ City: _____ State: _____ ZIP: _____

Phone: (____) _____ E-mail: _____

1. PRINCIPAL REGISTRATION:

(Includes all events except Golf) @ \$265 each = \$ _____

2. SPOUSE REGISTRATIONS:

(Includes all events except Golf) Spouse(s) @ \$175 each = \$ _____

3. ADDITIONAL ATTENDEE/EXHIBITOR REGISTRATIONS:

(Includes all events except Golf) Additional Reg(s) @ \$225 each = \$ _____

4. BOOTHS: Please reserve _____ **6 ft Table Top** (includes 2 chairs) @ \$350 each = \$ _____

Name of Registrant (Representative working booth): _____

(One registration is included with each booth space reserved. Registration includes all events except Golf)

5. THURSDAY GOLF: at Sandia Golf Course (includes green fees, cart and prizes) No. _____ @ \$250 each = \$ _____

..... **GOLF Without Registration No.** _____ @ \$350 each = \$ _____

Name	Handicap	Name	Handicap
1. _____	_____	3. _____	_____
2. _____	_____	4. _____	_____

6. CONVENTION SPONSORSHIPS:

(see back page for details)

- PLATINUM @ \$3,000 each = \$ _____
- GOLD @ \$2,500 each = \$ _____
- SILVER @ \$1,500 each = \$ _____
- WELCOME RECEPTION @ \$2,000 each = \$ _____
- GOLF LUNCH @ \$1,500 each = \$ _____
- GOLF BREAKFAST @ \$1,000 each = \$ _____
- TRADE SHOW RECEPTION SPONSOR @ \$ 500 each = \$ _____
- RAFFLE @ \$ 500 each = \$ _____
- GOLF HOLE @ \$ 350 each = \$ _____
- GOLF TEE @ \$ 200 each = \$ _____

REGISTRATION does NOT include room accommodations

Room block ends when block is **FULL** or **JULY 17th** whichever comes first.

Call **Sandia Resort & Casino**
at (877) 272-9199 or (505) 798-3930
and reference NMPMA convention
or book online at
www.wpma.com/new-mexico/convention
Room Rate: **\$248**

REGISTER online or

MAIL FORM and PAYMENT TO:

Attn. Jamie Wood, **NMPMA Show**
PO BOX 571500, MURRAY, UT 84157-1500
or **Fax to:** (801) 262-9413

All registration cancellations (including any activities), need to be in writing.

8. TOTAL of ALL CHARGES:..... **TOTAL \$** _____

METHOD OF PAYMENT: For total noted above **CHECK ENCLOSED:**

or **CHARGE MY:** VISA MasterCard Discover AmEx

Card Number: _____ Expiration Date: _____

Signature: _____ ZIP: _____