

# NMPMA CONVENTION

## 2026 SPONSORSHIP PACKAGES

### Convention Sponsors

#### \$3,000 PLATINUM CORPORATE SPONSOR

- ◆ Company logo displayed at Convention Events
- ◆ 2 Principal Registrations
- ◆ 2 Golf Registrations
- ◆ **Golf Hole Sponsor** (see sponsorship for details)
- ◆ Special Recognition in **WPMA News** Magazine

#### \$2,500 GOLD CORPORATE SPONSOR

- ◆ Company logo displayed at Convention Events
- ◆ 1 Principal Registration
- ◆ 1 Golf Registration
- ◆ Special Recognition in **WPMA News** Magazine

#### \$1,500 SILVER CORPORATE SPONSOR

- ◆ Company logo displayed at Convention Events
- ◆ 1 Principal Registration
- ◆ Special Recognition in **WPMA News** Magazine

### Event Sponsors

#### \$2,000 WELCOME RECEPTION SPONSOR

- ◆ Company logo displayed during Reception

#### \$500 TRADE SHOW RECEPTION SPONSOR

- ◆ Company logo displayed at Trade Show Reception

#### \$500 RAFFLE SPONSOR

- ◆ Company logo displayed at Raffle Table and on Booth Passport

### Golf Sponsors

#### \$1,500 GOLF LUNCH SPONSOR

- ◆ Company logo displayed during Lunch at golf course

#### \$1,000 GOLF BREAKFAST SPONSOR

- ◆ Company logo displayed during Breakfast at golf course

#### \$350 GOLF HOLE SPONSOR (Sit at Hole)

- ◆ A table and two chairs at Golf Hole on course
- ◆ Sponsor provides giveaway for golfers
- ◆ Sign at golf tee

#### \$200 GOLF TEE SPONSOR

- ◆ Sign at Golf Tee

*Thank you for your support!* Commitment by August 3<sup>rd</sup> is required to be included in printed materials

## COMMITMENT FORM

\_\_\_\_\_ (Company Name) **would like to participate** with sponsorship and/or donation as  checked above/below

Please invoice our company at the address below for the SPONSORSHIP. Attention: \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

Tel (\_\_\_\_\_) \_\_\_\_\_ E-mail \_\_\_\_\_

**GRAND TOTAL \$** \_\_\_\_\_

**CHECK Enclosed**  **INVOICE ME at above address**  or **CHARGE My:** American Express  Discover  MasterCard  Visa

Account # \_\_\_\_\_ Exp. Date \_\_\_\_\_ ZIP Code \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Please make checks payable to WPMA and return to: WPMA, PO Box 571500, Murray, Utah 84157-1500 • Fax: (801) 262-9413 • Website: [www.wpma.com/new-mexico/](http://www.wpma.com/new-mexico/)

**NMPMA AUCTION DONATION:** Fill in information above and bring donation(s) with you to the convention, or ship item(s) to arrive by **August 7**, to Leland Gould, Attn: NMPMA Auction, 5002 San Timoteo Ave, NM 87114.

**I commit to donate the following item(s) for the Auction**

Item(s) \_\_\_\_\_ Estimated Value(s) \_\_\_\_\_