



**October 27-29, 2026** *St. George*

# Registration Convention & Trade Show

Hilton Garden Inn • 1731 South Convention Center Dr. • St. George, Utah 84790  
**REGISTER ONLINE** at [www.wpma.com/utah/convention](http://www.wpma.com/utah/convention)

Company: \_\_\_\_\_ Registrant Name(s): 1<sup>st</sup> \_\_\_\_\_

2<sup>nd</sup> Reg (✓ if spouse ) \_\_\_\_\_ 3<sup>rd</sup> Reg (✓ if spouse ) \_\_\_\_\_

4<sup>th</sup> Reg (✓ if spouse ) \_\_\_\_\_ 5<sup>th</sup> Reg (✓ if spouse ) \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_ E-mail: \_\_\_\_\_

### 1. REGISTRATION:

**PRINCIPAL** (convention activities are extra) ..... @ \$250 each = \$ \_\_\_\_\_

**ADDITIONAL ATTENDEES and SPOUSE REGISTRATIONS** (convention activities are extra) ..... @ \$200 each = \$ \_\_\_\_\_

### 2. EXHIBITOR BOOTHS: (Includes skirted table for display) Please reserve \_\_\_\_\_ 8'X6' skirted table space ..... @ \$350 each = \$ \_\_\_\_\_

(Complimentary Reg. - one per booth; convention activities are extra) **TEAR DOWN STARTS AT 5:30 P.M. ON WEDNESDAY OCT. 28**

**Booth Preferences** (see booth map) 1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ 3<sup>rd</sup> \_\_\_\_\_ choice

**Need Electricity?** (this may effect booth placement) Yes  No  **Need Other?** \_\_\_\_\_

**Name of Exhibitor** (representative working booth) \_\_\_\_\_

### 3. CONVENTION ACTIVITIES:

**Rock Art Nature Hike with box lunch:** ..... @ \$50 each = \$ \_\_\_\_\_

**Crush Golf + Grill Party:** ..... @ \$100 each = \$ \_\_\_\_\_

**Golf Tournament at The Ledges Golf Club** of St. George: (with Goodie Bags, Breakfast, Lunch and Prizes)..... @ \$300 each = \$ \_\_\_\_\_

Golfer 1 \_\_\_\_\_ Golfer 2 \_\_\_\_\_

Golfer 3 \_\_\_\_\_ Golfer 4 \_\_\_\_\_

Golf Shirt sizes: \_\_\_\_\_

### 4. SPONSORSHIPS: PLATINUM @ \$3,000+ each = \$ \_\_\_\_\_ Nature Hike @ \$500 each = \$ \_\_\_\_\_

**GOLD @ \$2,000+ each = \$ \_\_\_\_\_ Horse Race @ \$500 each = \$ \_\_\_\_\_**

**SILVER @ \$1,000+ each = \$ \_\_\_\_\_ GOLF Lunch @ \$750 each = \$ \_\_\_\_\_**

**Keynote Lunch @ \$1,500+ each = \$ \_\_\_\_\_ GOLF Breakfast @ \$600 each = \$ \_\_\_\_\_**

**Welcome Reception @ \$1,000+ each = \$ \_\_\_\_\_ Beverage Cart @ \$600 each = \$ \_\_\_\_\_**

**Crush Golf + Grill Party @ \$1,000+ each = \$ \_\_\_\_\_ GOLF Hole @ \$350 each = \$ \_\_\_\_\_**

**Trade Show Reception @ \$ 750+ each = \$ \_\_\_\_\_ GOLF Tee @ \$200 each = \$ \_\_\_\_\_**

### 5. TOTAL of ALL CHARGES: ..... TOTAL \$ \_\_\_\_\_

### 6. AUCTION DONATIONS: (use Sponsor/Auction form) ..... # of Items Donated \_\_\_\_\_

### 7. METHOD OF PAYMENT: REGISTER ONLINE at [www.wpma.com/utah/convention](http://www.wpma.com/utah/convention)

For total noted above, CHECK ENCLOSED  or

**CHARGE MY:** Visa  AmEx  MasterCard  Discover

Card # \_\_\_\_\_ Exp. Date \_\_\_\_\_

Signature \_\_\_\_\_ ZIP \_\_\_\_\_

**REGISTRATION does NOT include room accommodations**

**Room block ends when room block is FULL or on OCTOBER 12 whichever comes first**

Call **Hilton Garden Inn** at (435) 634-4100 and reference UPMRA Convention or book online at [www.wpma.com/utah/convention](http://www.wpma.com/utah/convention)  
**Room Rate: \$129**

**REGISTER** for convention online or **MAIL FORM** and **PAYMENT TO:**  
**Attn: Jamie Wood – UPMRA Show**

PO BOX 571500, MURRAY, UT 84157-1500  
 or **Fax to: (801) 262-9413**

All registration cancellations (including any activities), need to be in writing.