



# Washington Energy & Convenience Store Convention REGISTRATION FORM

◆ Suncadia Resort and Golf, 3600 Suncadia Trail, Cle Elum, WA 98923 ◆ Register on-line at [www.wpma.com/washington/convention](http://www.wpma.com/washington/convention)

**June 17-20**

Company: \_\_\_\_\_ RegistrantName(s): **1<sup>st</sup>** \_\_\_\_\_

**2<sup>nd</sup>** Registrant (✓ if spouse ) \_\_\_\_\_ ; **3<sup>rd</sup>** Registrant (✓ if spouse ) \_\_\_\_\_

**4<sup>th</sup>** Registrant (✓ if spouse ) \_\_\_\_\_ ; **5<sup>th</sup>** Registrant (✓ if spouse ) \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_ Fax: (\_\_\_\_) \_\_\_\_\_ E-mail: \_\_\_\_\_

I am a:  Marketer  Oil Heat Dealer  Exhibitor  Retail Dealer/C-Store Operator  Vendor Supplier  Refiner  Other: \_\_\_\_\_

**1. REGISTRATION:** (includes all events except golf and additional activities) ..... **Price** @ \$375 each ..... **after May 20th** @ \$395 each \$ \_\_\_\_\_

**2. ADDITIONAL EXHIBITOR & SPOUSE ONLY REGISTRATIONS** (same company): (includes all events except golf and additional activities)

**Additional Registrant(s)** ..... @ \$275 each ..... @ \$295 each \$ \_\_\_\_\_

**3 A. EXHIBITOR BOOTHS:** Please reserve \_\_\_\_\_ **8'X16' booth(s)** @ \$1,000 each or \_\_\_\_\_ **8'X10' booth(s)** @ \$600 each \$ \_\_\_\_\_

Please select a first, second and third choice and indicate in booth preferences below. Booths are assigned on a first come, first served basis and limited to facility size. Set up begins at 3 p.m. on Monday, June 17th. Tear down starts after close of show on **Tuesday, June 18th**. Call (866) 904-6300 for Suncadia Resort shipping information.

**Booth Preferences:** (see booth map on page 2) 1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ 3<sup>rd</sup> \_\_\_\_\_ choice

**B. GOLF COURSE TABLE TOPS:** Please reserve \_\_\_\_\_ @ \$1000 each. Holes for 6' Table Tops will be assigned by the Rope Rider Golf Staff. \$ \_\_\_\_\_

Table Top set up begins at 8 a.m. on Wednesday, June 19th

**Name of Exhibitor:** (Representative working Booth and/or Golf Course Table Top) \_\_\_\_\_  
(One Complementary Convention Registration per booth; all events except golf & additional activities)

**4. ADDITIONAL ACTIVITIES: HORSE RACE at Rope Rider Golf Course** ..... @ \$75 ea \$ \_\_\_\_\_

**CASINO NIGHT (Tuesday)** ..... @ \$150 ea \$ \_\_\_\_\_

**LADIES' EVENT (TBD)** ..... @ \$195 ea \$ \_\_\_\_\_

**GOLF TOURNAMENT at Rope Rider Golf Course** ..... @ \$265 ea \$ \_\_\_\_\_

Name	Handicap	Name	Handicap
1. _____	_____	3. _____	_____
2. _____	_____	4. _____	_____

- 5. SPONSORSHIP(s): PREMIUM** @ \$5,000 \$ \_\_\_\_\_
- HI OCTANE** @ \$4,000 \$ \_\_\_\_\_
- REGULAR** @ \$3,500 \$ \_\_\_\_\_
- DINNER** @ \$4,500 \$ \_\_\_\_\_
- DINNER BAR** @ \$3,500 \$ \_\_\_\_\_
- PRESIDENT'S RECEPTION** @ \$4,500 \$ \_\_\_\_\_
- CASINO NIGHT BAR** @ \$3,500 \$ \_\_\_\_\_

- Trade Show**
- Lunch** \_\_\_\_\_ @ \$2,500
- Ladies' Event** \_\_\_\_\_ @ \$2,500
- Raffle** \_\_\_\_\_ @ \$2,000
- \*\*Golf Hole** \_\_\_\_\_ @ \$400 each

## Room NOT included with Registration

Call Suncadia Lodge Reservations at: (866) 904-6300 Ext. 1 and reference WOMA Convention Rate \$199/Night for Studio (Upgrades available)

Room block ends when block is **FULL** or on **May 17, 2019** whichever comes first.

### MAIL REGISTRATION FORM and PAYMENT TO:

Attn: Jamie Wood - WA 2019 Show

PO BOX 571500, MURRAY, UT 84157-1500  
or Fax to: (801) 262-9413

**6. TOTAL ALL CHARGES:** ..... **GRAND TOTAL \$** \_\_\_\_\_

**CONTACTS:** If you have any questions, comments, ideas or special needs for the convention, don't hesitate to contact any of the following people:

WOMA ..... Lea McCullough (206) 718-7662

**REGISTRATION** .... **Jamie Wood** (801) 263-9762  
**GOLF** ..... **Chris Eerkes** (509) 727-5886

**\*\* For Golf Hole Sponsor. Additional Golf Sponsorship opportunities call Chris Eerkes**

**METHOD OF PAYMENT:** REGISTER ONLINE — [www.wpma.com/washington/convention](http://www.wpma.com/washington/convention)

**CHECK ENCLOSED**  or **VISA**  **MasterCard**  **Discover**  **AmEx**

Acct.#: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

Signature: \_\_\_\_\_